

Case 3:11-cv-00435-RCJ -VPC Document 22 Filed 06/21/12 Page 1 of 2

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CLERK US DISTRICT COURT	
DISTRICT OF NEVADA	
BY: _____	DEPUTY

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10
 11 *Attorneys for Defendants*
 12 *Countrywide Home Loans, Inc.;*
 13 *Recontrust Company, N.A.; and*
 14 *Bank of America, N.A., successor*
 15 *by merger to BAC Home Loans*
 16 *Servicing, LP*

UNITED STATES DISTRICT COURT

DISTRICT OF NEVADA

17 AARON GING,

18 Plaintiff,

19 vs.

20 COUNTRYWIDE HOME LOANS, INC.;
 RECONTRUST COMPANY, N.A.; BAC
 HOME LOANS SERVICING, LP; FIRST
 AMERICAN TITLE INSURANCE COMPANY;
 AARON DOTY, individually; and DOES 1-25
 CORPORATIONS; DOES and ROES 1-25
 individuals, Partnerships, or anyone claiming any
 interest to the property described in the action,

21 Defendants.

Case No: 3:11-cv-00435-RCJ-VPC

ORDER CANCELING LIS PENDENS

22 Defendants Countrywide Home Loans, Inc., Recontrust Company, N.A., and Bank of
 23 America, N.A., successor by merger to BAC Home Loans Servicing, LP (**defendants**), filed a
 24 motion for judgment [Dkt. No. 16] on January 3, 2012. The court issued an order granting the
 25 motion for judgment [Dkt. No. 20] and entered a judgment in defendants' favor [Dkt. No. 21] on
 26 May 14, 2012. Having dismissed the action, the court finds good cause to order expungement of the
 27 lis pendens notice recorded by the plaintiff.

28 THE COURT THEREFORE ORDERS that the following notice of lis pendens, a copy of

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1 which is attached hereto as Exhibit A, is canceled, released and expunged:

2 1. The notice of lis pendens recorded on April 20, 2011, as File Number 411201, in the
3 Office of the Carson City Recorder.

4 **THE COURT FURTHER ORDERS** the defendants to record a properly certified copy of
5 this order in the real property records of Carson City, Nevada within a reasonable amount of time
6 from the date of this order's issue.

7 **IT IS SO ORDERED** this 20 day of August, 2012.

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L. Jones
UNITED STATES DISTRICT COURT JUDGE

Submitted by:

AKERMAN SENTERFITT LLP

/s/ Christina S. Bhirud

ARIEL E. STERN, ESQ.

Nevada Bar No. 8276

CHRISTINA S. BHIRUD, ESQ.

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Attorneys for Defendants

*Countrywide Home Loans, Inc.;
ReconTrust Company, N.A.; and
Bank of America, N.A., successor
by merger to BAC Home Loans
Servicing, LP*

Exhibit A

Exhibit A

APN# 002-382-41

Recording Requested by:

Name: Rick Lawton E&PAddress: 1460 Hwy 90 E, NV 89405City/State/Zip: Feaver, NV 89405

When Recorded Mail to:

Name: SAME

Address: _____

City/State/Zip: _____

Mail Tax Statement to:

Name: _____

Address: _____

City/State/Zip: _____

RECORDED AT THE
REQUEST OFRick Lawton
2011 APR 20 PM 12:05
FILE NO. 411201
ALAN GLOVER
CARSON CITY RECORDER
FEES 17.00 DEP 1.00

(for Recorder's use only)

NOTICE of LIS Pending
(Title of Document)

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons.
(Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law:
(State specific law)

Signature

Title

Printed Name

This page added to provide additional information required by NRS 111.312 Sections 1-2
and NRS 239B.030 Section 4.411201

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

1 Rick Lawton, Esquire
2 State Bar Number 00694
3 1460 Hwy 95A, North #1
4 Fernley, NV 89408
5 775 867 5599
6 775 867 2559 [fax]
7 Attorney for Plaintiff

 COPY

RECD & FILED
2011 APR 20 6M11:45
ALAN GLOVER
C. COOPER
CLERK

IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF CARSON CITY

8
9 AARON GING,

10 Plaintiff.

11 vs.

12 COUNTRYWIDE HOME LOANS, INC.;
13 RECONTRUST COMPANY, N.A.; BAC HOME
14 LOANS SERVICING, LP; FIRST AMERICAN
15 TITLE INSURANCE COMPANY; AARON
16 DOTY, individually; and DOES 1-25.
17 CORPORATIONS, DOES and ROES 1-25
18 individuals, Partnerships, or anyone claiming
any interest to the property described in the
action.

Case No. 11 280008 13

Dept. No. 15

18 Defendants.

19 NOTICE OF LIS PENDENS

20 NOTICE IS HEREBY GIVEN that an action has been commenced TO QUIET
21 TITLE in the above-entitled Court by the above-named Plaintiffs against the above-
22 named Defendants to quiet the title for the premises and real estate in the Complaint
23 in said action, and hereinafter described and to determine all and every claim, estate
24 or interest therein of said Defendants, adverse to said Plaintiffs, and the premises
25 affected by this suit are situated in the County of Carson City, State of Nevada, and is
26 more particularly described as follows:

411201

The action pertains to the following described property:

LEGAL DESCRIPTION

Property address: 2 CASTLE WAY, CARSON CITY, NEVADA, 89706-1931.

Property description: LOT 79, OF SILVERGATE SUBDIVISION,
ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE
COUNTY RECORDER OF CARSON CITY, STATE OF NEVADA, ON
APRIL 6, 1973 IN BOOK 2 OF MAPS, PAGE 399, AS FILE NO. 18803.

COMMON AREA ADJACENT TO LOT 79, AS SHOWN ON THE MAP OF SILVERGATE SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER OF CARSON CITY, STATE OF NEVADA, ON APRIL 6, 1973 IN BOOK 2 OF MAPS, PAGE 399, AS FILE NO. 18803.

EXCEPTING THEREFROM ANY INTEREST OF FIVE COMMERCIAL TITLE INC. AND VARIOUS PURCHASERS OF OTHER LOTS IN SAID SUBDIVISION BY REASON OF NUMEROUS CONVEYANCES WHICH PUPORT TO CONVEY AN INTEREST IN THE COMMON AREA OF SAID SUBDIVISION.

APN: 002-382-21

AFFIRMATION.

That the undersigned affirms that this document does not contain the social security number of any person.

Dated this 20 day of April, 2011

Rick Lawton, Esquire
State Bar Number 00694
1460 Hwy 95A North, Suite One
Fernley, Nevada 89408
775 575-2208
775 575-2406 [fax]
Attorney for Plaintiffs

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

Date 08/21/12

Alan Glover, City Clerk and Clerk of the First Judicial District Court of the State of Nevada, in and for Carson City

By Deputy

Per NRS 239 Sec 8 the SSN may be redacted but in no way effects the legality of this document.

411201